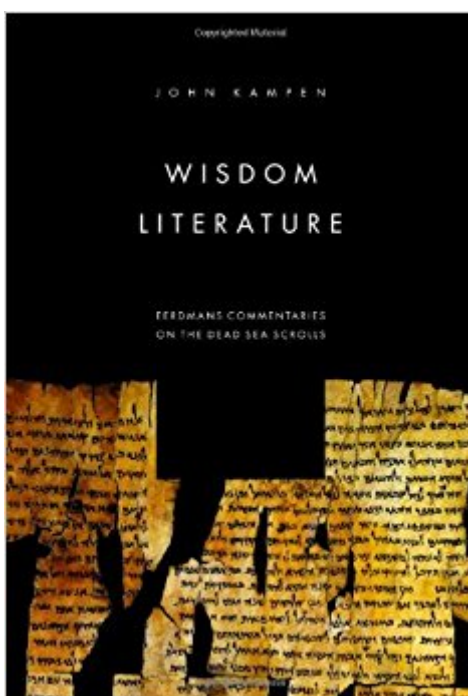


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Wisdom Literature (Eerdmans Comentaries On The Dead Sea Scrolls)



Synopsis

This volume is the first comprehensive commentary on the wisdom texts from the Dead Sea Scrolls. John Kampen provides original translations of these works – most of which are drawn from an extensive collection of fragments that only became widely accessible for study in 1991 – and augmenting them with scholarly notes, discussions of key terms, and detailed commentary. Kampen relates the body of wisdom literature discovered at Qumran to the larger wisdom tradition, to apocalyptic literature, to the Hebrew Scriptures, and to the New Testament, and he shows how these texts fit into – and enhance our understanding of – the complex social and intellectual history of Second Temple Judaism.

Book Information

Series: Eerdmans Commentaries on the Dead Sea Scrolls

Paperback: 408 pages

Publisher: Eerdmans; First Edition edition (March 16, 2011)

Language: English

ISBN-10: 0802843840

ISBN-13: 978-0802843845

Product Dimensions: 6 x 1.4 x 9 inches

Shipping Weight: 1.4 pounds (View shipping rates and policies)

Average Customer Review: 5.0 out of 5 stars 1 customer review

Best Sellers Rank: #1,178,270 in Books (See Top 100 in Books) #109 in [Books > Christian Books & Bibles > Bible Study & Reference > Additional Texts > Dead Sea Scrolls](#) #1554 in [Books > Christian Books & Bibles > Bible Study & Reference > Criticism & Interpretation > Old Testament](#) #1737 in [Books > Religion & Spirituality > Judaism > Sacred Writings](#)

Customer Reviews

“This is an excellent guide to the Qumran wisdom literature, providing updated introductions, new translations, and judicious commentaries on all the texts. John Kampen has succeeded in presenting this vast body of literature as a research tool for the advanced scholar and the beginning student alike, and has done so in an attractive way.” Emanuel Tov Hebrew University, Jerusalem

“This volume provides an accessible collection of ten of the major wisdom documents found at Qumran. Based on his many years of work on this genre, Kampen has judiciously chosen key issues to focus on in the introductions to each work and in the commentaries. Concisely, yet with depth, he demonstrates what these wisdom texts can contribute

to our understanding of Second Temple Judaism and the New Testament, and he alerts us to many questions that await further study and reflection. *—* Eileen Schuller McMaster University *—* “John Kampen, celebrated for his focus on wisdom in the Dead Sea Scrolls, has written, in an exciting and lucid manner, the first focused commentary on the Qumran wisdom texts. While the Cave 1 manuscripts rarely concern *—* wisdom, *—* the scrolls Kampen translates are devoted to it. Studying a corpus of texts and not a definition is the beginning of wisdom. I find Kampen *—*’s book exciting and perspicacious. *—* James H. Charlesworth Princeton University *—* “The Qumran wisdom texts, most of which only became known in the last wave of access to the Dead Sea Scrolls in the 1990s, are of enormous significance for our understanding of the Jewish wisdom tradition. . . . Kampen effortlessly opens up this new treasure trove of texts and puts their study on a firm footing. Essential reading. *—* Charlotte Hempel University of Birmingham

John Kampen is Van Bogard Dunn Professor of Biblical Interpretation at Methodist Theological School in Ohio and an eminent scholar of the Dead Sea Scrolls and the New Testament. His other books include *The Hasideans and the Origin of Pharisaism: A Study of 1 and 2 Maccabees*.

Incredible piece of work and utterly fascinating. This is a heavily annotated work of translation and commentary on the Dead Sea Scrolls (of course) Wisdom literature. Keep in mind that the scrolls exist in parts, larger or smaller, sometimes just scraps. Each of the ten primary chapters, some broken into many sub-chapters, offers an introduction, translation, line by line notes, extensive footnotes, commentary and bibliography. This is more of a reference book. Some readers might want to tackle it from beginning to end, but I’d guess most would focus on a particular area of interest. There is an index of Bible verses, Old and New Testament to the relevant pages in the text and I suspect that for many people who are interested in better understanding the meaning of any passage in a contemporary translation, this will be the most useful way to access the text. There are not references for all verses and in some cases, such as the New Testament book of John, there are no references. In this context it is useful to remember that this book is one in an Eerdmans (publisher) series. There are a lot of frustrations reading this, because the original material is so fragmented. At the same time it really is interesting, challenging and makes you wonder what kind of life and times produces this literature.

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